

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**SHEILA WARD** **STATE ASSEMBLY** **DIST. 40**  
 Name (print) Office (if applicable) District (if applicable)  
**2 GLENBROOK CIR C.C. 89703 883-1362**  
 Mailing Address (include city and zip code) Telephone No.  
**WARD.SHEY@SBCGLOBAL.NET**  
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005
- ☒ Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006

**FILE**  
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- \* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

33,600.-

2,220

-

-

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

35,820.-

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

14,533.75

196.45

14,730.20

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Sheila Ward*  
 Signature

*Aug 7, 2006*  
 Date

| <b>CAMPAIGN CONTRIBUTIONS</b>  |                              | <b>Report Period #1</b>  |
|--|------------------------------|--------------------------|
| <b>SHEILA WARD</b>   | <b>NEVADA STATE ASSEMBLY</b> | <b>DISTRICT 40</b>       |
| Contributions in Excess of \$100 or, When Aded Together from One Contributor Exceeds \$100<br>Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary |                              |                          |
| Contributor's Name & Address   | Date of Contribution         | Amt of Each Contribution |
| <b>Marianne Winters (Family)</b><br>2164 Shadow Brook Ct.<br>Carson City, NV 89703   | 05/19/06                     | 500.00                   |
| <b>Tom Ward (Family)</b><br>4559 Village Green Parkway<br>Reno, NV 89509   | 05/19/06                     | 100.00                   |
|  | 07/18/06                     | 100.00                   |
| <b>John &amp; Carolyn McLain</b><br>2424 Manhattan Drive<br>Carson City, NV 89703  | 06/12/06                     | 200.00                   |
| <b>Judy Topal-Brown</b><br>P.O. Box 1613<br>Tahoe City, CA 96145   | 06/12/06                     | 1,000.00                 |
| <b>Maren &amp; Dick Young</b><br>1994 Tedsen Lane<br>Gardnerville, NV 89410  | 06/12/06                     | 250.00                   |
| <b>Stuart Brown</b><br>106 E. Adams St., Ste.212<br>Carson City, NV 89706  | 06/12/06                     | 500.00                   |
| <b>Dianne Thurlow</b><br>52 Thurlow Rd.<br>Twisp, WA 98856   | 06/12/06                     | 200.00                   |
| <b>Republican Assembly Caucus (PAC)</b><br>1404 Silver Oaks St.<br>Las Vegas, NV 89117   | 06/12/06                     | 2,500.00                 |
|  | 07/06/06                     | 5,000.00                 |
| <b>John &amp; Catie Burns</b><br>P.O. Box 223254<br>Princeville HI 96722   | 06/12/06                     | 300.00                   |
| <b>United Nevada Leadership Fund (PAC)</b><br>7730 Brambly Creek Ct.<br>Las Vegas, NV 89129  | 06/12/06                     | 2,500.00                 |
|  | 07/06/06                     | 5,000.00                 |
| <b>NLV (PAC)</b><br>6100 Elton Ave., Ste. 1000<br>Las Vegas, NV 89107  | 06/12/06                     | 2,000.00                 |
|  | 07/06/06                     | 5,000.00                 |
| <b>Richard and Randi Green (Family)</b><br>4325 Estes Rd.<br>Nashville, TN 37215   | 06/26/06                     | 150.00                   |
| <b>Friends of Heidi Gansert for Assembly Dist. 25</b><br>316 California Ave. #302<br>Reno, NV 89509  | 06/26/06                     | 500.00                   |
| <b>James &amp; NancyLee Robertson</b><br>5 Glenbrook Cir.<br>Carson City, NV 89703   | 06/26/06                     | 300.00                   |
| <b>Monte and Susan Miller</b><br>176 Tierra Bonita Ct.<br>Henderson, NV 89074  | 06/26/06                     | 2,500.00                 |
| <b>Keystone Corp (PAC)</b><br>P.O. Box 93596<br>Las Vegas, NV 89193  | 07/26/06                     | 5,000.00                 |
| <b>Amount of Total Contributions Greater than \$100 each</b>   |                              | <b>\$ 33,600.00</b>      |

| CAMPAIGN EXPENSES   |          | REPORT PERIOD #1      |                        |
|---|----------|-----------------------|------------------------|
| SHEILA WARD   |          | NEVADA STATE ASSEMBLY | DISTRICT 40            |
| Expenses in Excess of \$100   |          |                       |                        |
| Transfer Toal Amount of All Campaign Expenses to Line 8 of Expenses Summary                     |          |                       |                        |
| NAME AND ADDRESS OF PERSON, GROUJP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE     | CATEGORY | DATE OF EACH EXPENSE  | AMOUNT OF EACH EXPENSE |
| Lorraine Photography<br>805 Pawnee St.<br>Carson City, NV 89705                                 | D        | 05/18/06              | 101.41                 |
| Steve Wark - Consultant<br>Image & Design<br>7473 W. Lake Mead, Ste. 100<br>Las Vegas, NV 89128 | F        | 06/14/06              | 1,000.00               |
| Kinko's - Copies<br>1426 E. William St.<br>Carson City, NV 89701                                | A        | 05/30/06              | 99.04                  |
|   |          | 05/30/06              | 9.54                   |
|   |          |                       | 108.58                 |
| DR Design & Marketing Svcs<br>P.O. Box 1803<br>Minden, NV 89423                                 | D        | 05/23/06              | 1,000.00               |
|   |          | 05/30/06              | 1,900.00               |
|   |          |                       | 2,900.00               |
| Third Rail, Inc.<br>2800 W. Sahara, Bldg. 8, Ste G<br>Las Vegas, NV 89102                       | F        | 06/17/06              | 2,000.00               |
|   |          | 06/17/06              | 5,000.00               |
|   |          |                       | 7,000.00               |
| U.S. Post Office<br>Carson City Main Post Office<br>Carson City, NV 89701-9998                  | D        | 05/09/06              | 49.00                  |
|   |          | 05/26/06              | 117.00                 |
|   |          | 06/24/06              | 120.00                 |
|   |          | 07/05/06              | 117.00                 |
|   |          | 7/10/06               | 48.00                  |
|   |          |                       | 451.00                 |
| Office Depot<br>222 Fairview Dr.<br>Carson City, NV 89701                                       | A        | 05/28/06              | 85.39                  |
|   |          | 06/26/06              | 47.11                  |
|   |          | 06/13/06              | 37.01                  |
|   |          | 06/30/06              | 12.32                  |
|   |          | 07/28/06              | 7.06                   |
|   |          |                       | 188.89                 |
| English Mailing Svcs.<br>3618 Green Acres Drive<br>Carson City, NV 89705                        | D        | 07/26/06              | 958.90                 |
| Cross & Oberlie (Aquecs)<br>916 Byrd Avenue<br>Neenah, WI 54956                                 | D        | 06/28/06              | 949.03                 |
|   |          | 07/07/06              | 875.94                 |
|   |          |                       | 1824.97                |
| Total Expenses:   |          |                       | \$ 14,533.75           |